

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re U.S. Patent Application of**

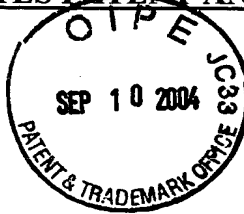
**YAMADA et al.**

**Application Number: 10/699,805**

**Filed: November 4, 2003**

**For: MASS SPECTROMETER**

**Attorney Docket No. NITT.0160**



**Art Unit 2881**

**Examiner  
Hashmi, Zia R**

**Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231**

**PETITION FOR EXTENSION OF TIME**

Sir:

Applicants request that the time for taking action in this case be extended pursuant to 37 C.F.R. § 1.136(a) for **one (1) month**. The fee set in 37 C.F.R. § 1.17 for the extension of time is **\$110.00**.

Please charge any additional fee required for this extension of time to Deposit Account 08-1480. A duplicate copy of this paper is enclosed.

Also filed is *a Response to an Office Action*.

Respectfully submitted,

09/13/2004 SDIRETA1 00000024 10699805

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110.00 00

Stanley P. Fisher

Registration Number 24,344

Juan Carlos A. Marquez

Registration Number 34,072

**REED SMITH LLP**

3110 Fairview Park Drive, Suite 1400

Falls Church, Virginia 22042

(703) 641-4200

**September 10, 2004**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application of

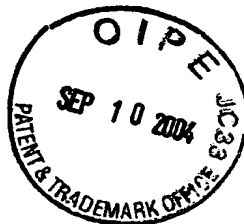
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Art Unit 2881

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Hashmi, Zia R

Honorable Assistant Commissioner  
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**COVER LETTER**

Sir:

[ x ] The fee for submission of claims is calculated as shown below:

| FOR   | TOTAL WITH<br>NEW CLAIMS<br>ADDED | TOTAL<br>CURRENTLY ON<br>FILE | CLAIMS PAID | RATE    | CALCULATION |
|---|-----------------------------------|-------------------------------|-------------|---------|-------------|
| Total Claims  | 11                                | 8                             | (Over 20)   | x \$18  | 0           |
| Independent<br>Claims   | 2                                 | 2                             | (Over 3)    | x \$86  | 0           |
| MULTIPLE<br>DEPENDENT<br>CLAIM(S)   |                                   |                               |             | + \$290 | 0           |
| REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).<br>IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED |                                   |                               |             | x ½     |             |
|   |                                   |                               | TOTAL       |         | 0           |

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[ x ] Response to Office Action  
(with Claim Amendments)

[ ] Preliminary Amendment

[ ] Substitute Specification

[ ] Other \_\_\_\_\_

[ x ] Petition for Extension of Time 1 month

[ ] Terminal Disclaimer

[ ] Letter to Draftsperson

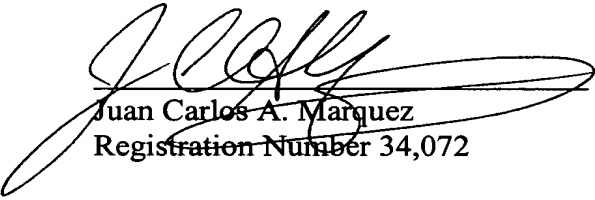
[ ] \_\_\_\_\_ sheets of drawings

[ ] Petition under \_\_\_\_\_

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [x] A check in the amount of \$ **110.00** to cover the fee for a one month extension is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
Registration Number 24,344

  
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Registration Number 34,072

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